

TITLE TO REAL ESTATE—Prepared by Wilkins & Wilkins, Attorneys at Law, Greenville, S. C.

GREENVILLE CO. S.C.

Vol 1054 Page 722

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

APR 13 9 00 AM '77

KNOW ALL MEN BY THESE PRESENTS, that DONALD R. TAYLOR  
WILLIAM E. SMITH, LTD.

in consideration of THIRTY EIGHT THOUSAND FIVE HUNDRED (\$38,500.00) ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto KENNETH EARL JONES & MELANIE W. JONES, their heirs and assigns:

All that certain piece, parcel or lot of land, situate, lying and being on the south-eastern side of Garrett Street, in the Town of Mauldin, County of Greenville, State of South Carolina, being shown as Lot 74 on a plat of BISHOP HEIGHTS, recorded March 2, 1966 in the RMC Office for Greenville County in Plat Book BBB at page 171, and having according to said plat the following metes and bounds:

Beginning at an iron pin on the southeastern side of Garrett Street, joint front corner of Lots 73 & 74, and running thence with the joint line of said lots S. 64-18 E. 200 feet to an iron pin; thence S. 25-42 W. 105 feet to an iron pin joint rear corner of Lots 74 & 75; thence with the joint line of said lots N. 64-18 W. 200 feet to an iron pin on the southeastern side of Garrett Street; thence with the southeastern side of said street N. 25-42 E. 105 feet to the point of beginning.

This is the same lot conveyed to grantor by Ralph Edward Wimmer by deed dated April 14, 1976 recorded April 15, 1976 in deed vol. 1034 page 748 of the RMC Office for Greenville County, S. C., and is conveyed subject to any recorded restrictions, easements or rights of way or those shown on the plat or on the ground.

-799-M7.4-1-73

RECORDED  
APR 15 1977  
GREENVILLE COUNTY

GREENVILLE COUNTY  
055286  
SOUTH CAROLINA COUNTY DOCUMENTARY TAX  
★ APR 18 '77  
42.35

ADDRESS:  
Kenneth Earl Jones & Melanie W. Jones  
313 Garrett Street  
Mauldin, S. C. 29662

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 15 day of APRIL, 1977.

SIGNED, sealed and delivered in the presence of: WILLIAM E. SMITH, LTD. (SEAL)  
David H. Wilkins BY: William E. Smith, Pres. (SEAL)  
Denobia C. Hall president (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the under-signed witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 15 day of APRIL 1977.

David H. Wilkins (SEAL) Denobia C. Hall  
Notary Public for South Carolina  
My commission expires: 11/1/82

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

GRANTOR, A CORPORATION.  
RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_ (SEAL)

Notary Public for South Carolina.  
My commission expires: \_\_\_\_\_

RECORDED this \_\_\_\_\_ day of APR 18 1977 19\_\_\_\_ at 9:38 A. M. No. \_\_\_\_\_

1054 722

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